

CITY OF FAIRFIELD

RESOLUTION NO. 2020-72

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FAIRFIELD GRANTING PRELIMINARY APPROVAL OF ENGINEER'S REPORT, DECLARING INTENTION TO ORDER LEVY AND COLLECTION OF ASSESSMENTS, AND PROVIDING FOR NOTICE OF A HEARING THEREON FOR MAINTENANCE DISTRICT NO. 3 – WATERMAN HIGHLANDS

RESOLVED, by the City Council of the City of Fairfield, County of Solano, State of California, that:

Section 1. On June 4, 1991, this City Council adopted Resolution No. 91-136, A Continuing Resolution Directing Preparation of Annual Report for Maintenance District No. 3 - Waterman Highlands. Pursuant to said resolution, the Engineer designated therein prepared a report in accordance with Section 22565 et seq. of the California Streets and Highways Code for Maintenance District No. 3 - Waterman Highlands (the "District"). Said report, on file in the office of the City Clerk, as supplemented by the supplemental report for fiscal year 2020-21, ordered by the City Council and on file in the office of the City Clerk, has been duly considered by this City Council and is hereby deemed sufficient and given preliminary approval. Said report, as supplemented, shall constitute the Engineer's Report for fiscal year 2020-21..

Section 2. It is the intention of this City Council to levy and collect assessments within Maintenance District No. 3 - Waterman Highlands for the fiscal year 2020-2021. Within said District, the existing and proposed improvements and any substantial changes proposed to be made to the existing improvements are generally as described on Exhibit A attached hereto and hereby made a part hereof.

Section 3. Said District consists of the lots and parcels shown on the boundary map of the District on file with the City Clerk in the City of Fairfield.

Section 4. The amount of the proposed assessment for fiscal year 2020-2021 is \$195 per single-family lot and does not exceed the amount levied in the previous fiscal year. The amount of the proposed assessment is within the adopted range for this district (\$130-\$204.47).

Section 5. Reference is hereby made to the aforementioned Engineer's Report, on file with the City Clerk, for a full and detailed description of the improvements, the boundaries of Maintenance District No. 3 - Waterman Highlands, and the proposed assessments upon assessable lots and parcels of land within said district. Within said district, any public property owned by any public agency or in use in the performance of a public function may be assessed.

Section 6. This City Council hereby orders that a public hearing shall be held before this City Council in the regular meeting place thereof at the Fairfield-Suisun Unified School District, 2490 Hilborn Road, Fairfield, California, or in any other manner as specified on the regular meeting agenda, as follows:

The hearing shall be held on June 16, 2020, at the hour of 6:00 p.m., for the purposes of this City Council's determination whether the public interest, convenience, and necessity require that the proposed levy be made, and this City Council's final action upon the Engineer's Report and the assessment therein.

The agenda will be available on the City's website, www.fairfield.ca.gov, at least 72 hours prior to the meeting.

Section 7. The City Clerk shall cause notice of the public hearing to be given in the following way:

By publishing at least ten days prior to the date of the public hearing specified in this Resolution, a copy of this resolution printed once in the Daily Republic, a newspaper published and circulated in the City.

PASSED AND ADOPTED this 19th day of May, 2020, by the following vote:

AYES: COUNCILMEMBERS: PRICE / BERTANI / MOY / TIMM / VACCARO

NOES: COUNCILMEMBERS: _____

ABSENT: COUNCILMEMBERS: _____

ABSTAIN: COUNCILMEMBERS: _____

MAYOR

ATTEST:

CITY CLERK